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The Blyth Valley  
Team Ministry

# 2020 EUCCHARIST in ORDINARY TIME

ELR 2011 as amended by JH 2020 in the C-19 pandemic

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The words of the Peace are taken from the Roman Missal.



## GATHERING

*Silence is kept.*

*The Deacon may say a Sentence.*

### Hymn

Priest: In the name ✠ of the Father,  
and of the Son,  
and of the Holy Spirit.

People: **Amen.**

Priest: The Lord be with you.

People: **and also with you.**

*Words of welcome or introduction may be said.*

### Prayers of Penitence

*These or other suitable words are used:*

Deacon: God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*There is a time of silence before the following is said:*

People: **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

## THE DISMISSAL

### The Blessing

Priest: The Lord be with you.

People: **and also with you.**

*These or other words may be used:*

Priest: The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing ✠ of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

People: **Amen.**

Deacon: **Go in peace to love and serve the Lord.**

People: **In the name of Christ. Amen.**

People: **Though we are many, we are one body,  
because we all share spiritually in one communion**

*The words of the Agnus Dei may be repeated as necessary:*

People: **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

Administration of communion

*You can say at home:*

*Father of all,  
I thank you for the gift of the holy body and precious blood  
of my Lord and Saviour Jesus Christ.  
Since at this time I cannot receive him in the holy sacrament,  
may he come spiritually into my heart.  
May the body of my Lord Jesus Christ which was broken for me,  
keep my body and soul in eternal life.  
May the blood of my Lord Jesus Christ which was shed for me,  
keep my body and soul in eternal life.  
And may I feed on him whom I have received in my heart,  
by faith with thanksgiving. Amen.)*

## **After Communion**

*The Deacon may say a Sentence.*

*The Priest says the Prayer after Communion,*

**We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Priest: Almighty God,  
have mercy ✠ upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

People: **Amen.**

## **The Collect of the Day**

Priest: . . . one God, now and forever.

People: **Amen.**

## **THE LITURGY OF THE WORD**

*Please sit.*

*Extra-biblical readings may sometimes be used.*

### **The Old Testament Reading**

*Silence follows, or these words may be used:*

Reader: This is the word of the Lord.

People: **Thanks be to God.**

### **The New Testament Reading**

*Silence follows, or these words may be used:*

Reader: This is the word of the Lord.  
People: **Thanks be to God.**

## Hymn

### The Gospel Acclamation

Deacon: Alleluia, alleluia . . .  
People: **Alleluia.**

### The Gospel Reading

Deacon: The Lord be with you.  
People: **and also with you.**

Deacon: Hear the Gospel ☩ of our Lord Jesus Christ according to \_\_\_\_ .  
People: **Glory to you, O Lord.**

*After the Gospel reading:*

Deacon: This is the Gospel of the Lord.  
People: **Praise to you, O Christ.**

## The Sermon

*Please sit after the introduction.*

*Silence follows the Sermon.*

## The Creed

*Please stand to say the Creed. There may be words of introduction.*

People: **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

People: **Amen.**

*Silence is kept.*

## The Lord's Prayer

Priest: As our Saviour taught us, so we pray:

People: **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The priest breaks the consecrated bread.*

Priest: We break this bread as if it is to be shared  
To symbolise our shared spiritual communion.

may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of  
sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon: Let us proclaim the mystery of faith:

People: **Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
so that we, in the company of Our Lady [Saint \_\_\_\_\_ ]  
and all the saints,

**true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come.  
Amen.**

## **The Prayers of Intercession**

*Please kneel or sit.*

*The Intercessor announces the response to be used.*

*The Prayers may conclude with these words:*

Leader: Merciful Father  
People: **Accept these prayers  
for the sake of your Son,**

**our Saviour Jesus Christ.  
Amen.**

*or the Priest may conclude the prayers with a Collect.*

## **THE LITURGY OF THE SACRAMENT**

### **The Peace**

*These or other suitable words are said:*

Priest: Lord Jesus Christ, you said to your apostles:  
I leave you peace, my peace I give you.  
Look not on our sins, but on the faith of your Church,  
and grant us the peace and unity of your kingdom  
where you live for ever and ever.

People: **Amen.**

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Deacon: Let us share virtually peace in our hearts, one with  
another. Peace be with you,

People **And also with you**

### **The Preparation of the Altar**

Priest: Open the heavens, Lord our God,  
and send your transforming Spirit  
on us and on these gifts.  
May we who are baptised into Christ  
be ready to share his cup of suffering  
and strengthened to serve him for ever.

People: **Amen.**

### **THE EUCHARISTIC PRAYER**

Priest: The Lord be with you.

People: **and also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our  
Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

*A short proper preface may be inserted here.*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

People: **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory!  
Hosanna in the highest.**

**Blessed ✠ is he who comes in the name of the Lord.  
Hosanna in the highest!**

Priest: Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine